



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO.	6429242	W.R.I.A.	48	COUNTY	OKANOGAN	PRIORITY DATE	3.30.87	TIME		ACCEPTED	BP
APPLICANT'S NAME								BUSINESS TEL. 509-996-2602			
ADDRESS (STREET)								(CITY)		(STATE)	
BOX-635- WINTHROP - WASH -								98862			
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	8"

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
DOMESTIC-SUPPLY	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND OR GALLONS PER MINUTE
	150 GPM
ACRE FEET PER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIRED	
CONTINUOUS - DOMESTIC 150	
(CONTINUOUS COMMUNITY DOMESTIC SUPPLY)	
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.
SURVEY-NO-84-1 (N 1/2 NW 1/4 (UNSURVEYED))	36	36 N	19 E.W.M.
			OKANOGAN

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

EXHIBIT "A"

All that part of Homestead Entry Survey No. 84, in unsurveyed Sections 23 and 26, Township 36 North, Range 19 E.W.M. described as follows:

Commencing at meander corner No. 6 of said H.E.S. No. 84, thence meandering the right bank of the Methow River N.E. 79° 30' 547.10 feet; thence S.E. 62° 45' 468.50 feet; thence S.E. 44° 30' 316.70 feet; thence S.E. 22° 00' 00" 329.90 feet; thence S.W. 35° 52' 31" 27.24 feet to the true point of beginning.

Thence, from said true point of beginning S.E. 9° 30' 464.80 feet; thence leaving said right bank S.W. 36° 20' 45' 614.01 feet; more or less, to the Northerly right-of-way line of State Highway No. 20; thence turning westerly and following a curve to the left having a delta angle of 5° 26' 06", a radius of 3920.0 feet, for a length of 362.36 feet; thence N.W. 53° 20' 00" 139.60 feet; thence N.E. 27° 35' 04" 580.80 feet; thence N.E. 68° 37' 01" 476.81 feet to the true point of beginning, containing 10.01 acres, more or less.

In Okanogan County, State of Washington.

TOGETHER WITH all water and water rights, if any, thereunto appurtenant and belonging.

SUBJECT TO rights of way and easements, apparent or of record, for ditches, drains, pipe lines and other servitudes, over, under and across said premises if in fact any portion thereof is burdened thereby.

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

FROM 8" WELL - RECORDED - BY MR. ROBERT WISE - PREVIOUS LAND - OWNER. G3-22041C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

8" WELL - WITH - 1-HP - MOTOR - NOW - IN - USE.

REMARKS

7. The density of this property has not been determined by the county as yet so we are unable to list the number of dwelling units.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Mountain View Villa
APPLICANT'S SIGNATURE

Frank M. Simmons
LEGAL LANDOWNER'S SIGNATURE

P.O. BOX - 635 - Winthrop Wash. 98862
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

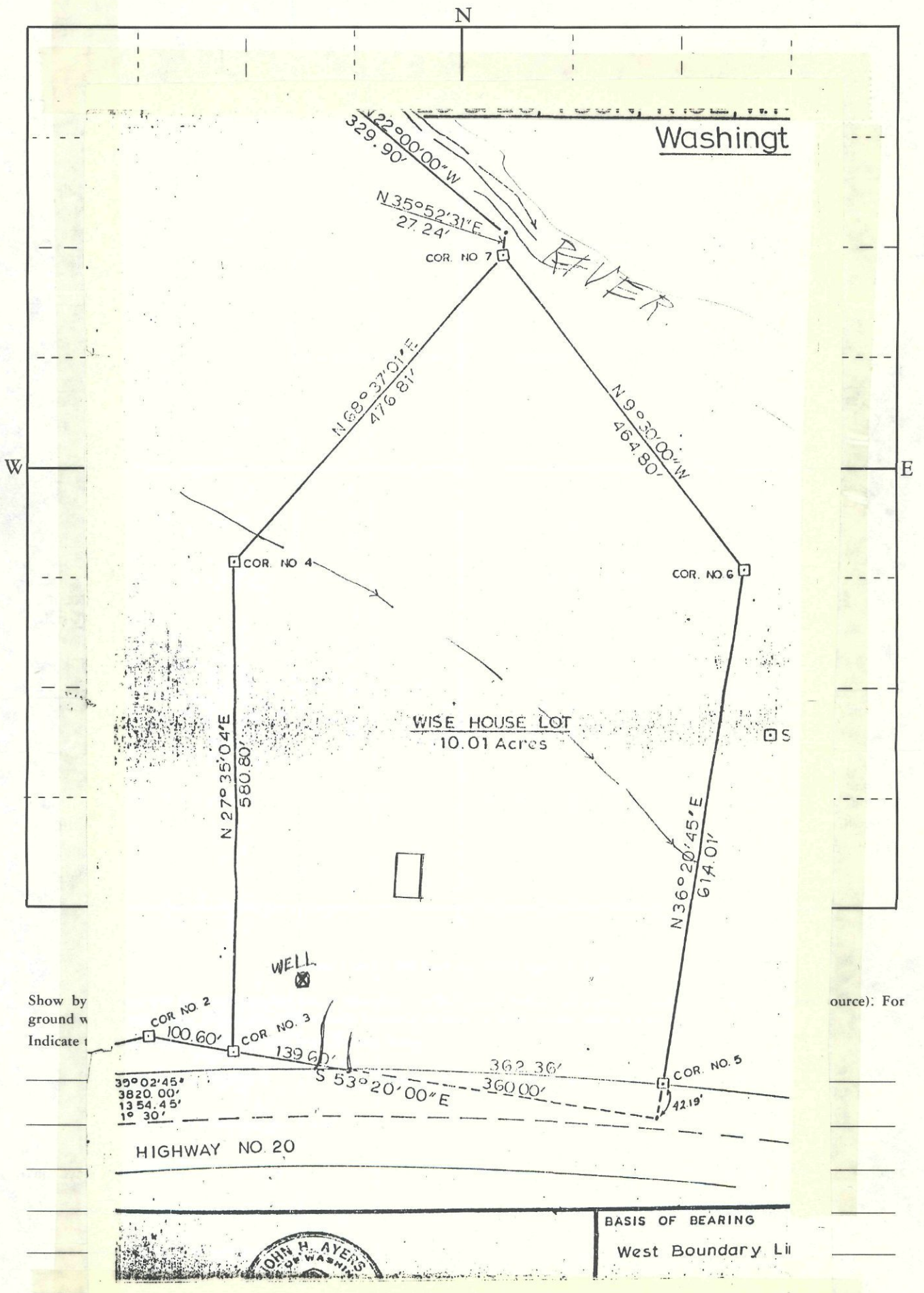
.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....
Department of Ecology

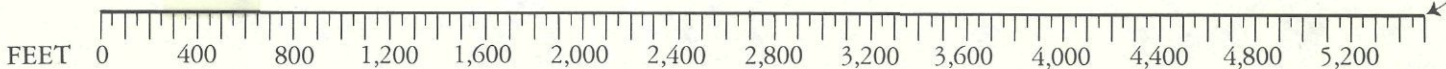
SECTION MAP

Sec. Twp. N. R.



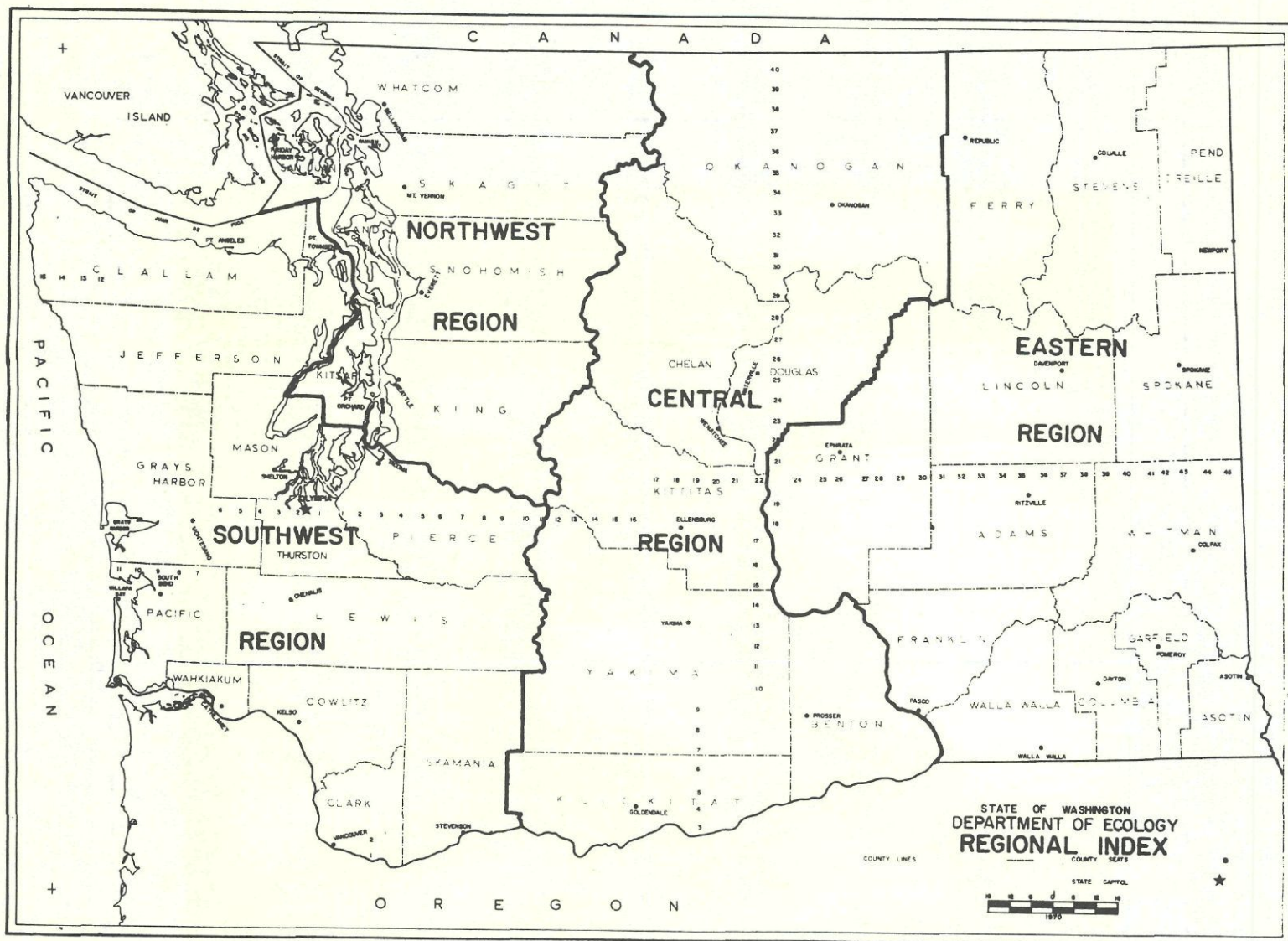
Detach here

Fold along scale



6 429242

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
2802 Main Street
Union Gap, Washington 98903
Tel. (509) 248-0981

Southwest Regional Office
7272 Clearwater Lane
Olympia, Washington 98504
Tel. (206) 753-2970

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

84565A